

**Book Cliff Elementary  
Community Council**

## **Meeting Agenda**

Attendees:

**I. Call to order:**

**II. Roll call:**

**III. Approval of minutes from last meeting**

**IV. Open issues**

- a) **Elections complete –**
  - i) **New council members –**
- b) **Meeting dates – motion item –**

**V. New business**

- a) **Training Videos –**
  - i) **Participants in training:**
- b) **2023-2024 Chair – motion item –**
- c) **2023-2024 Vice-Chair- motion item –**
- d) **Principal Report –**
- e) **2023-2024 Land Trust Plan -**
- f) **2024-2025 Upcoming Plan –**

**VI. Adjournment**

**Facilitator Name adjourned the meeting at -**

**Minutes submitted by:**

**Minutes approved by:**